IN THE UNITED STATE DISTRICT COURT FOR THE NORTHERN DISTRICT OF ALABAMA SOUTHERN DIVISION FILED AM 10: 49

U.S. DISTRICT COURT
N.D. OF ALABAMA
PLAINTIFF(S)
SCASE NUMBER: CR-03-BE-0530-S

V.
RICHARD M. SCRUSHY
DEFENDANT(S)
SUBSTRICT COURT
N.D. OF ALABAMA
SCASE NUMBER: CR-03-BE-0530-S
SUBSTRICT COURT
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MOTION FOR ADMISSION PRO HAC VICE

COMES NOW H. Lewis Gillis of the law firm Thomas, Means, Gillis & Seay, P.C., Birmingham, Jefferson County, Alabama, and hereby files this motion *pro hac vice*, respectfully requesting that Abbe David Lowell be permitted to practice before this Honorable Court in the above-styled case and as grounds therefore would show as follows:

- 1. Abbe David Lowell is an individual who is admitted to practice in the Courts of the District of Columbia, and is a member in good standing in the courts of said district, as evidenced by the Certificate of Good Standing attached hereto.
- 2. Abbe David Lowell is an attorney with Chadbourne & Parke, in Washington, D.C. and is an attorney for RICHARD M. SCRUSHY in the above-styled case. Mr. Lowell and his firm will appear as co-counsel in the above-styled action with the firm of Thomas, Means, Gillis & Seay, P.C. and its attorneys named below.
- 3. Request is hereby made for permission for Mr. Lowell to practice before this Honorable Court in the above-styled case to represent RICHARD M. SCRUSHY. He is qualified to handle such representation.

4. Also attached to this motion is a check in the amount of \$50.00, representing the appropriate filing fee for the consideration of such motion.

Respectfully submitted this 6th day of November, 2003

H. Lewis Gillis.

OF COUNSEL

THOMAS, MEANS, GILLIS & SEAY, P.C. 505 20th Street North 1035 Financial Center P.O. Box 11365
Birmingham, Alabama 35203

CERTIFICATE OF SERVICES

I hereby certify that a copy of the foregoing has been served upon the following by placing a copy of same in the United States mail, properly addressed and postage prepaid this the 6th day of November, 2003.

Honorable Alice H. Martin United States Attorney Northern District of Alabama 18014 Fourth Avenue North Birmingham, Alabama 35203-2102

ŎF COUNSEL